

A G E N D A
YADKIN COUNTY BOARD OF COMMISSIONERS
NOTICE OF MEETING

Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055
Monday, March 15, 2010

The Yadkin County Board of Commissioners will attend a "Report to the People" sponsored by Cooperative Extension at the Yadkin Senior Center at 5:15pm prior to the regular session.

NO.	APPX. TIME	ITEM	PRESENTER	PAGE
I.	7:00pm	<u>Call to Order</u>	Chairman Wagoner	
II.		<u>Roll Call</u>	Clerk to the Board	
III.		<u>Invocation</u>	County Attorney Graham	
IV.	7:05pm	<u>Pledge of Allegiance</u>	<u>Nathaniel Mosteller</u> , Company Commander of Jr. ROTC at Forbush High School	
V.	7:15pm	<u>Adjustments/Adoption of Agenda</u>	The Board	
VI.	7:20pm	<u>Public Comments</u> **Special Note: The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers "for" and 2 speakers "against" any particular issue. Comments to the Board must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers under this section are limited to 1 appearance (on the same topic) within a 4 week period. Finally, the Board may vote to amend these rules under unique circumstances.		
VII.	7:40pm	<u>Approval of Minutes:</u> March 1, 2010 Regular Session March 1, 2010 Closed Session (Attorney) March 1, 2010 Closed Session (Personnel)	The Board	1-8 9-11 12
VIII.	7:45pm	<u>Public Hearing/Action to Set Public Hearing:</u>		

** Special Note: Comments are limited to 15 minutes 'for' and 15 minutes 'against' any one issue with an additional 15 minutes for administrative discussion.

Set Public Hearing:
Administrative Text Amendments

Christopher Ong, Director 13
Planning and
Development

IX. 8:00pm Board Appointments:

Land Use Plan Committee Christopher Ong, Director 14-
Planning and 15
Development

X. 8:10pm Reports/Requests of the Board:

Establish a Work Session Deputy Manager Church 16

XI. 8:15pm Board Action:

Contract: Crissman, Mendenhall, Deputy Manager Church 17-
Steelman 24

XII. 8:25pm Calendar Notes:

Chairman Wagoner

(1) Chamber of Commerce 25-
Upcoming Events 26
(2) Joint Meeting with Board of
Education:
Monday, March 29, 2010 from
6:30pm-
8:00pm at Prime Sirloin in
Yadkinville

XIII. 8:30pm Manager's Reports

Interim Manager Haynes

XIV. 8:40pm Commissioner Comments

The Board

XV. 9:00pm Recess

**Time may vary at the discretion
of
Chairman Wagoner*

XVI.**Closed Session:**

NCGS 143.318-11(a)(3)
Consultation with Attorney
NCGS 143.318-11(a)(6)
Personnel Matter

27-
30

XVII.**Adjournment**

Special Note to the Public: *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*